## Assam Trade Promotion Organisation Maniram Dewan Trade Centre NH-37. Betkuchi, Guwahati-35 No. ATPO/MDTC/EVENT/FAIR/2019/197/2519

Dated 23rd Sept'2022

## NOTICE INVITING APPLICATION FOR PARTICIPATION IN "ATPO NALBARI TRADE EXPO" & "ATPO INTERNATIONAL WINTER EXPO

Applications are invited from the interested MSMEs for participation in "ATPO Nalbari Trade Expo" to be held from 8<sup>th</sup> to 19<sup>th</sup> November 2022 (during Nalbari Rash Festival) at Swahid Mukunda Kakati Bus Stand, Nalbari and "ATPO International Winter Expo" to be held from 23<sup>rd</sup> December,2022 to 5<sup>th</sup> January,2023 at Maniram Dewan Trade Centre, NH-37, Betkuchi, Guwahati-37. Prescribed Application Form may be collected from the office of the GM, DI&CC or may be down loaded from <u>https://industriescom.assam.gov.in</u> & www.atpo.biz

Last date of submission of completed application form to the office of the GM, DI&CC's is **30<sup>th</sup> September'2022** 

-Sd-

General Manager, Assam Trade Promotion Organisation



## Assam Trade Promotion Organisation SPV under section 25 of the Companies Act (under Industries & Commerce Department, Govt. of Assam)

(Unit-Maniram Dewan Trade Centre) CIN: U91900AS2009NPL008963

NH-37, Betkuchi, Guwahati-781 035, Kamrup (M), Assam

Telefax: 0361-2274030, GSTN: 18AAHCA7009H3ZN, Email: mdtcatpo@gmail.com, www.atpo.biz

## **Common Application Form for Participation**

Exhibition	$\checkmark$	Name of Exhibition	Venue	Duration
Name		ATPO Winter Trade	Maniram Dewan Trade	23.12.2022 to 05.01.2023
(Tick the boxes		Expo	Centre, Guwahati	
where you want		ATPO Nalbari Trade	Nalbari, Near Hari	08.11.20222 to 19.11.2022
to participate)		Expo'2022	Mandir premises	

1.	Name & Address of the Unit	:	
2.	Udyam Registration (copy to be enclosed)		
3.	Date of commencement of commercial production	:	
4.	Name of the Products of the unit which will be displayed	:	<ul><li>a. ATPO Winter Trade Expo:</li><li>b. ATPO Nalbari Trade Expo'2022:</li></ul>
5	Name and Address of the Proprietor/ Managing Director/ Partner Mobile No.	:	
6.	Educational Qualification	:	
7.	Category (General/ SC/ST/OBC) (Copy of Caste Certificate, if any, to be enclosed)		
8.	Specific Training, if any	:	
9.	Whether products are exported? If yes, Name of the countries and quantity & Value along with supply documents	:	
10.	No. of Employees	:	
11.	Awards Received, if any (Copy to be submitted)	:	
12.	Earlier participation in any other Trade Fair/ Expo etc. (Year wise statement needs to be enclosed)	:	
13	Have you participated in any Exhibition in Foreign Countries? If yes, mention name of the countries, Years and Organisers along with documentary evidence, if any	:	

13	Details of persons who will attend the stall (maximum 2 persons will be allowed per stall)		ATPO Winter Trade Expo	ATPO Nalbari Trade Expo'2022
	Name	:	1.	1.
			2.	2.
	Type of ID (Copy to be enclosed)	:	1.	1.
			2.	2.

Declaration:

I do hereby Declare that the information furnished above are true to the best of my knowledge & belief. Further, I declare that, in case I am selected for participation in any or both of the above-mentioned expos, I shall follow the directions issued by the Assam Trade Promotion Organisation authority & maintain proper discipline.

Signature of the Exhibitor with Seal & Date

Comment of General Manger, DI&CC:

Signature of GM, DI&CC

Note: Photocopies of the supporting documents must be enclosed. Incomplete Application will be rejected